

#### APPLICATION SUBMITTAL REQUIREMENTS

- Applications are due by 1:00 PM and are submitted by appointment only. Please call 910-254-0900 to schedule an appointment
- Do not drop off, email or mail in an application for major work.

Submission Deadline

01/03/2024

02/06/2024

03/05/2024

04/02/2024

05/07/2024

- Application fees must be paid at the time of submission. If you wish to pay over the phone, please call 910-254-0900 to make arrangements for credit card payments
- Applications will be reviewed for completeness before they are accepted. Incomplete applications will not be scheduled for HPC review.
- A pre-application meeting is required for all major works applications; applications cannot be accepted without a pre-application meeting. Meetings may be scheduled by calling 910-254-0900.
- All applicable items listed on the submittal checklist are required for an application to be considered complete.

### Historic Preservation Commission Meetings

**Meeting Date** 

January 11

February 8

March 14

April 11

May 9

June 13

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PLANNING DEPARTMENT

### City of Wilmington

Planning and Development Historic Preservation 929 N Front Street 1st Floor | P.O. Box 1810 Wilmington NC 28401

(910) 254-0900 Preservation@wilmingtonnc.gov

Approval of After-the-Fact (work completed without a COA) requires application submittal and a fee of \$100

| July 11                | 06/04/2024      |  |  |  |  |  |  |
|------------------------|-----------------|--|--|--|--|--|--|
| August 8               | 07/03/2024      |  |  |  |  |  |  |
| September 12           | 08/06/2024      |  |  |  |  |  |  |
| October 10             | 09/03/2024      |  |  |  |  |  |  |
| November 14            | 10/08/2024      |  |  |  |  |  |  |
| December 12            | 11/05/2024      |  |  |  |  |  |  |
| January 9, 2025        | 12/03/2024      |  |  |  |  |  |  |
| Applicati              | ion Fees        |  |  |  |  |  |  |
| Estimated Project Cost | Application Fee |  |  |  |  |  |  |
| Up to \$ 17,999        | None            |  |  |  |  |  |  |
| \$ 18,000 - \$ 24,999  | \$ 20           |  |  |  |  |  |  |
| \$ 25,000 - \$ 49,999  | \$ 25           |  |  |  |  |  |  |
| \$ 50,000 - \$ 99,000  | \$ 35           |  |  |  |  |  |  |

City of Wilmington

\$ 100,000 - \$ 499,000

\$500,000 or more

\$50

\$100

Major Work Application



| PLEASE TYPE OR PRINT   |
|--|
| Street Address: 216 S. 3Rd STREET, WITMING TON, NC   |
| Tax Parcel Number: $R05 - 405 - 019 - 000$ $A8401$   |
| Property Owner Information   |
| If the applicant is not the property owner, an agent form (below) is required to be signed by the property owner and submitted with an |
| application. Application must be signed by all legal property owners.  |
| Owner name(s): 4NDA F. SHEEHAN   |
| Mailing Address: 216 S. 3 Pd STREET, WILMINGTON, NC 28 401   |
| Phone: <u>910-540-4589</u> Email address: <u>1SHEE HANDEC.RR.COM</u>   |
| Signature: Preceived   |
| Date: May 2024 JUN 0 2024  |
| PLANNING DEPARTMENT<br>AGENT FORM (This section is required if the applicant is anyone other than the property owner)                  |
| I LYNDA F. SHEEHAN the undersigned owner, do hereby appoint  |
| TFEY LEWIS COASTAL HOMES to act on my behalf for the purpose of petitioning the  |
| city of Wilmington Historic Preservation Commission for a certificate of appropriateness, as applicable to                             |
| the property described in the attached petition.   |
| I do hereby covenant and agree with the city of Wilmington that said person (agent)  |
| has the authority to do the following acts for or on behalf of the owner:  |
| Submit property petition and require supplemental materials  |
| <ul> <li>Appear at public meetings to give testimony and make commitments on behalf of the</li> </ul>                                  |
| <ul> <li>Accept conditions or recommendations made for the issuance of the certificate of appro-</li> </ul>                            |
| • priateness on the owner's property   |
| <ul> <li>Act on the owner's behalf without limitations with regard to any and all things directly</li> </ul>                           |
| or indirectly connected with or arising out of any petition for a certificate of appropriate-  |
| This appointment agreement shall continue in effect until final disposition of the petition submitted in                               |
| conjunction with this appointment.   |
| Owner(s) name(s): LYNDA F SHEEHAN  |
| Owner(s) signature: <u>Agridu F. Checkan</u> Date: <u>June 3,20</u> 24   |
| Designated agent name: TIEV LEWIS  |
| Designated agent address: LEWIS COGSTAL HOMES, AND RENOVATION  |
| Designated agent phone: <u>910-352-4463</u> Email address: <u>lewis Coas TAI Homes</u>   |

City of Wilmington

Planning and Development

Major Work Application

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### SUBMITTAL CHECKLIST

PLANNING DEPARTMENT

*If the information is not included with the application, the request cannot be scheduled for review by the commission.* 

#### **Signed Application Form**

Agent Form (as needed)

#### **Project Narrative**

• Brief detailed description of the project, including a description of how the proposed changes are consistent with the Wilmington Design Standards for Historic Districts

#### Tax Map

- This can be found online at New Hanover County GIS Portal
- (https://www.nhcgov.com/844/GIS-Maps-Data)

#### **Adjacent Property Owners**

- List of adjacent property owners with mailing addresses is provided by staff.
- Stamped envelopes addressed to each property owner's mailing address

#### **Proposed Building Materials**

- Product sheets for each type of material proposed (including windows, doors, roof, siding, etc.)
- Material Sheet Checklist if applicable
- May include brochures or manufacturer's specification sheets

Digital Photos (all photos may be emailed)

- A keyed site plan or lot diagram showing existing structures, features and conditions
- A close up of the proposed work area.

#### New Construction, Major Alterations, Additions

*These scopes will require additional information including but not limited to the following:* 

- Site plan, drawn to scale with existing and proposed buildings, setbacks, parking areas, driveways, trees to be removed or preserved, fences and landscaping.
- Architectural drawings, drawn to scale including elevations and floor plans.
- Additional information that helps determine whether the project is consistent with Design Standards.
- Three dimensional models (optional)

The applicant is responsible for supplying all information necessary to enable the Historic Preservation Commission (HPC) to understand the proposal and potential impacts on the historic district or overlay.

Without sufficient information, the Commission may continue or deny the request.

City of Wilmington



### **NEW CONSTRUCTION INFORMATION**

Complete one sheet for each new building or structure in order to address all of the project components  $\frac{4505}{20}$  k  $\frac{1000}{100}$ 

| Building Element                          | Proposed Materials, Dimensions, Color  |
|---|--|
| Roof (Roof Pitch / Material / Color)      |  |
| Main                                      |  |
| Front Porch / Side Porch / Rear Porch     |  |
| Height (avg. grade to peak of roof)       |  |
| Cladding                                  |  |
| Body of building                          |  |
| Additional (Reveal, Finish, Mortar Color) |  |
| Foundation                                |  |
| Materials (including color and height)    |  |
| Porch (Materials & Dimensions)            |  |
| Columns (capital and base)                | and a standard standard way in a submodification of the standard standard standard standard standard standard s  |
| Stairs and Railing (include dimensions)   | RECEIVED   |
| Decking (floorboards)                     | Adalah Report Denne.   |
| Balustrade / railing (top cap and bottom) | JUN 0 3 2024   |
| Balustrade - individual balusters         | alle in second   |
| Ceiling (material, design, dimensions)    | PLANNING DEPARTMENT  |
| Screens (only on rear)                    |  |
| Deck (Materials and Dimensions)           |  |
| Posts                                     |  |
| Balustrade / railing (top cap and bottom) | s Margan Former and standing the margan of the solution of the solution of the solution of the solution of the   |
| Balustrade - individual balusters         |  |
| Foundation (height and materials)         |  |
| Entry steps and railings                  |  |
| Doors (Materials and Dimensions)          |  |
| Front entry                               |  |
| Sides (specify location)                  |  |
| Rear                                      | and the second second second and second and second s  |
| Windows (Materials, Style, Dimensions)    |  |
| Front                                     | and an   |
| Sides                                     | and the second state of the se |
| Rear                                      |  |
| Gutters and Downspouts                    |  |
| Driveway                                  |  |
| Dimensions                                |  |
| Curb, Apron and Runner Materials          | Gina and a lat   |
| BACK YARD PARKING                         | Concrete, Mulch  |
| Any Additional Materials                  | - Without entities to be communication and the Communication and communication and<br>communication and communication and communication and communication and communication and communication and comm   |
|   |  |

City of Wilmington

Planning and Development

Major Work Application



### PROPRIATENESS APPLICATION **CERTIFICATE OF AP** MAJOR WORK

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- Material Sheet Checklist if applicable
- May include brochures or manufacturer's specification sheets CONTACT CONTRACTOR

Digital Photos (all photos may be emailed)

- A keyed site plan or lot diagram showing existing structures, features and conditions
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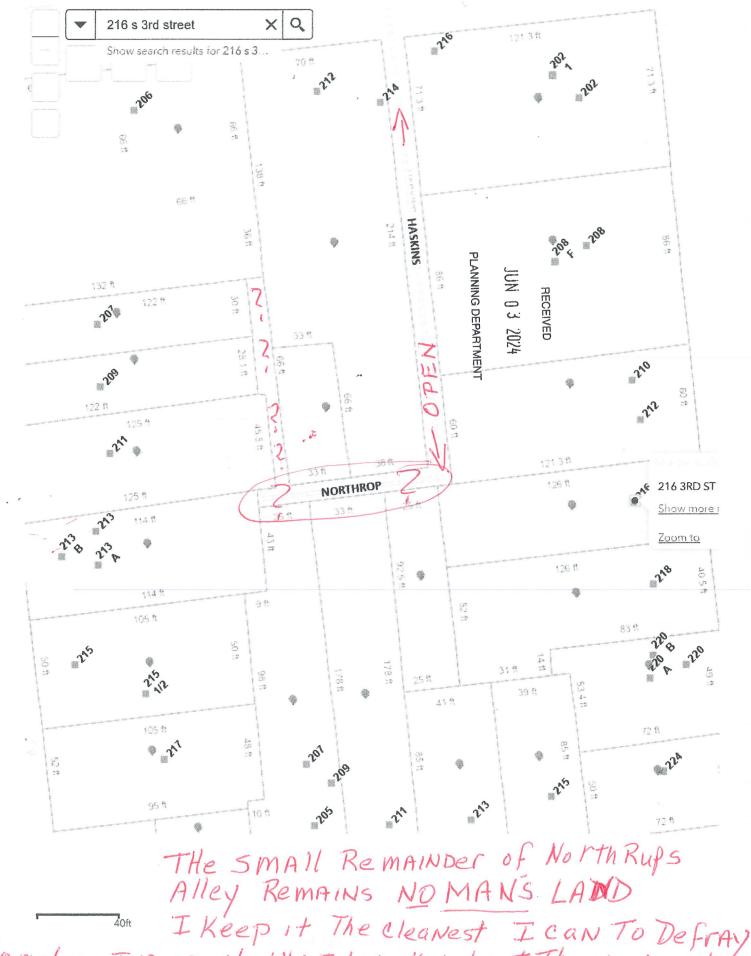
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City of Wilmington

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|        | ADDRE<br>SS |        |       |    |          |                  | OWNE |        | OWNE<br>R |        | OWNE  | OWNE  |          | OWNE  |        |
|--------|-------------|--------|-------|----|----------|------------------|------|--------|-----------|--------|-------|-------|----------|-------|--------|
|        | NUMBE       |        | SUFFI | DI |          |                  | R    | OWNER  | SUFFI     | OWNE   | RUNIT | RUNIT | OWNER    | R     | OWNE   |
| PARID  | R           | STREET | X     | R  | CITY     | OWNER            | NUM  | STREET | X         | RDIR   | DESC  | NO    | CITY     | STATE | RZIP   |
| R0540  |             | OTTLET | ~     |    | 0111     | OWNER            | Norr | UNLET  |           | IT DIT | DLOO  |       |          | ONAL  | 11.211 |
| 5-016- |             |        |       |    |          | SMITH            |      |        |           |        |       |       |          |       |        |
| 005-   |             |        |       |    | WILMINGT | MICHAEL          |      |        |           |        |       |       | WILMINGT |       |        |
| 000    | 211         | 2nd    | ST    | S  | ON       | WILLIAM          | 211  | 2nd    | ST        | S      |       |       | ON       | NC    | 28401  |
| R0540  |             |        |       | -  |          |                  |      |        |           | -      |       |       |          |       |        |
| 5-016- |             |        |       |    |          |                  |      |        |           |        |       |       |          |       |        |
| 017-   |             |        |       |    | WILMINGT | MCNAIR           |      | BOCA   |           |        |       |       | HOLLY    |       |        |
| 000    | 218         | 3RD    | ST    | S  | ON       | JOHN R ETAL      | 123  | BAY    | LN        | S      |       |       | RIDGE    | NC    | 28445  |
| R0540  |             |        |       |    |          | BRINK            |      |        |           |        |       |       |          |       |        |
| 5-016- |             |        |       |    |          | CRAIG E TEN      |      |        |           |        |       |       |          |       |        |
| 020-   |             |        |       |    | WILMINGT | SERENA LAU       |      |        |           |        |       |       | WILMINGT |       |        |
| 000    | 212         | 3RD    | ST    | S  | ON       | <b>REV TRUST</b> | 212  | 3RD    | ST        | S      |       |       | ON       | NC    | 28401  |
| R0540  |             |        |       |    |          |                  |      |        |           |        |       |       |          |       |        |
| 5-016- |             |        |       |    |          | PETERSON         |      |        |           |        |       |       |          |       |        |
| 023-   |             | ORAN   |       |    | WILMINGT | HAROLD W         |      | ORANG  |           |        |       |       | WILMINGT |       |        |
| 000    | 212         | GE     | ST    |    | ON       | JR ETAL          | 212  | E      | ST        |        |       |       | ON       | NC    | 28401  |
| R0540  |             |        |       |    |          |                  |      |        |           |        |       |       |          |       |        |
| 5-015- |             |        |       |    |          |                  |      |        |           |        |       |       |          |       |        |
| 003-   |             |        |       |    | WILMINGT | PERRY            |      | COLLE  |           |        |       |       | WILMINGT |       |        |
| 000    | 219         | 3RD    | ST    | S  | ON       | STREET LLC       | 341  | GE     | RD        | S      | SUITE | 11    | ON       | NC    | 28403  |
| R0540  |             |        |       |    |          |                  |      |        |           |        |       |       |          |       |        |
| 5-016- |             |        |       |    |          | HONAKER          |      |        |           |        |       |       |          |       |        |
| 018-   |             |        |       |    | WILMINGT | GEOFFREY L       |      |        |           |        |       |       | WILMINGT |       |        |
| 001    | 211         | ANN    | ST    |    | ON       | ET UX            | 211  | ANN    | ST        |        |       |       | ON       | NC    | 28401  |
| R0540  |             |        |       |    |          | FIRST            |      |        |           |        |       |       |          |       |        |
| 5-015- |             |        |       |    |          | PRESBYTERI       |      |        |           |        |       |       |          |       |        |
| 001-   | 0.07        | 000    | OT    |    | WILMINGT | AN CHURCH        | 105  | 000    | OT        |        |       |       | WILMINGT |       | 00404  |
| 000    | 207         | 3RD    | ST    | S  | ON       | OF               | 125  | 3RD    | ST        | S      |       |       | ON       | NC    | 28401  |

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By Megan Bacik at 4:51 pm, Jun 04, 2024

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## Limited Liability Company

Legal Name Lewis Coastal Homes and Renovations LLC Prev Legal Name Lewis Investments LLC

## Information

SosId: 2388546 Status: Current-Active Date Formed: 4/4/2022 Citizenship: Domestic Annual Report Due Date: April 15th CurrentAnnual Report Status: Registered Agent: Lewis, David Sheridan, III

## Addresses

MailingPrincipal OfficeReg Office7930 Champlain Dr7930 Champlain Dr7930 Champlain DrWilmington, NC 28412Wilmington, NC 28412Wilmington, NC 28412

**Reg Mailing** 7930 Champlain Dr Wilmington, NC 28412

## **Company Officials**

All LLCs are managed by their managers pursuant to N.C.G.S. 57D-3-20.

### **Owner Manager** David Sheridan Lewis 7930 Champlain Dr