

230 Government Center Dr. Suite 130 Wilmington, NC 28403 (910) 798-7420, Fax (910) 798-7052 e-mail: fireforms@nhcgov.com



Serving and Protecting Wilmington since 1897

CITY OF WILMINGTON FIRE AND LIFE SAFETY

230 Government Center Dr Suite 150 Wilmington, NC 28403 (910) 343-0696, Fax (910) 341-0097 e-mail: fls@wilmingtonnc.gov

| Is your project located in the unin | corporated area of New Han | over County or in the Wilmington City limits | |
|---|---|--|--|
| TEN | Γ OR AIR SUPPORTED STRU | JCTURE PERMIT APPLICATION | |
| | CONTRACTOR REQUES | TING PERMIT | |
| NAME: | | OFFICE PHONE | |
| | | FAX | |
| | | E-MAIL | |
| | EVENT INFORMA | ATION | |
| DATE OF EVENT | TIME EVENT STARTS | | |
| | | | |
| LOCATION/ADDRESS OF EVENT: | | | |
| | | e/Time to be removed | |
| · · | | hours may require an additional after hour's inspection charge. | |
| | PERMIT INFORMAT | | |
| | | | |
| Occupancy Type: | Circle all that Ap | oply Occupancy Load/Capacity | |
| | | | |
| *Does the tent/s have? Heating Equipment material | Tent Information (if ap Seating Electrical Service Cooking | Equipment Contain: Hay Straw Wood shavings Other combustible | |
| *Are the tent/s and contents flame resistan *Are the tent/s adequately guyed, staked | | nd pressure of not less than 20lbs per square foot of projected | |
| *Does the tent occupy more than 75% of th | | | |
| Please note that a site layout must be pr floor plan must also | ovided showing dimensions, location be provided for tents showing dimensional dimensions. | on of tent/s or air supported structures, and a parking layout. A nsions, layout, fire extinguishers, and exits. | |
| agrees to comply with all building building referred herein. | | inspection of all work described above and hereby oplicable to the use and type of construction of the | |
| Signature _ | | Date | |

| FOR OFFICE USE BELOW THIS LINE | | | | | |
|--------------------------------|-------|------|----------|--|--|
| Approved by: | Date: | Fee: | Permit # | | |

If applying for a City permit, you will be invoiced for any charges. If applying for a County permit, please fill out the following.

Method of Payment: CASH CHECK CREDIT CARD CHARGE ACCOUNT # __