CITY OF WILMINGTON BOARDS, COMMISSIONS & COMMITTEES REVISED - SEPTEMBER 17, 2024

* = CHAIRMAN

** = VICE-CHAIRMAN

CC = CHAMBER OF COMMERCE

ARCHI = ARCHITECT

CLOC = CONVENTION CENTER

1. BIKE-PEDESTRIAN COMMITTEE

AUTHORITY	NO.& TERM OF	APPOINTED BY	MEMBERS	TERM	TERM
	OFFICE			EXPIRES	SERVING
		CITY COUNCIL	DUNCAN MCCABE	N/A	N/A
			KARIN MILLS	N/A	N/A

2. CLEAN ENERGY ADVISORY COMMITTEE

_ ,,						
AUTHORITY	NO.& TERM OF OFFICE	APPOINTED BY	MEMBERS		TERM EXPIRES	TERM SERVING
Adopted Resolution	9 MEMBERS	MAYOR	RICHARD SMITH	TECH./SUBJ. EXPERT	01/10/24	FIRST
Est. Cmte. & Rules of	INITIAL TERM IS		PJ KLEIN	TECH./SUBJ. EXPERT	01/10/25	FIRST
Proc. 08/17/21	FOR		SEAN SULLIVAN	TECH./SUBJ. EXPERT	01/10/24	FIRST
R-2021-128	1,2,OR 3 YRS.		LINDSEY HALLOCK	TECH./SUBJ. EXPERT	01/10/25	FIRST
	STAGGERED		KATHRYN SUE POHLMAN	TECH./SUBJ. EXPERT	01/10/25	FIRST
			VALJEANNE ESTES	AT LARGE	01/10/24	FIRST
			JESSICA CANNON	AT LARGE	01/10/23	FIRST
			ANDREA BENNETT	AT LARGE	01/10/24	FIRST
			PHYLLIS GOODSON	AT LARGE	01/10/24	FIRST

3. COMMISSION ON AFRICAN AMERICAN HISTORY

AUTHORITY	NO.& TERM	APPOINTED	MEMBERS	TERM	TERM
	OF OFFICE	BY		EXPIRES	SERVING
Adopted	9	CITY	ATIBA JOHNSON	11/18/24	SECOND
Resolution	MEMBERS	COUNCIL	RAYMOND DAVIS	11/18/25	THIRD
12/5/89 R-89-423	3 YEARS		KEMEKA SIDBURY	11/21/24	FIRST
K-09-423	STAGGERED		LASHONDA TEAGUE	11/21/25	FIRST
Adopted			EVELYN ADGER*	11/18/25	THIRD
Resolution			WILLIE BLACK	11/18/26	SECOND
Reduced Membership			CIERRA WASHINGTON	11/21/24	FIRST
15 TO 9			CHAKEMA CLINTON-QUINTANA	11/18/25	SECOND
5/17/05 R-2005-100			BRANDON HICKMAN	11/18/24	FIRST

4. CIVIL SERVICE COMMISSION - POLICE & FIRE - REQUIRES CITY RESIDENCY

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AUTHORITY	NO.&	APPOINTE	POSITION	MEMBERS	TERM	TERM
	TERM OF	D			EXPIRES	SERVING
	OFFICE	BY				
CITY	5	CITY	AT LARGE	EVELYN ADGER	05/18/26	SECOND
CHARTER	MEMBERS	COUNCIL				
ARTICLE	3 YEARS		MEDICAL	DR. CARL KING RUST, II	04/15/24	FOURTH
XI §11.1			SOCIETY			
			FIRE	JAMES RUTHERFORD	04/15/22	FIRST
N.C.			DEPT.			
SESSION			POLICE	THOMAS HACKLER*	04/15/24	THIRD
LAW			DEPT.			
2013-221			COMMISSION	CHARLES FLOWERS	05/01/20	THIRD
RATIFIED			MEMBERS			
6/27/2013						

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CONVENTION CENTER ADVISORY COMMITTEE (PER STAFF BOARD MEETS QUARTERLY - JAN., APRIL, JULY & OCT.)

(PER STAFF BOAR	KD WEETS QUAR	IERUI - UAI	N., APRIL, U	oni « oci.)		
AUTHORITY	NO.& TERM	APPOINTED	POSITION	MEMBERS	TERM	TERM
	OF OFFICE	BY			EXPIRES	SERVING
Adopted	9 MEMBERS	CITY	HOTELIER	VACANT	12/07/24	FIRST
Resolution	3 YEARS	COUNCIL	CVB	KIM HUFHAM*	12/07/26	SIXTH
8/19/08	STAGGERED		CHAMBER	NATALIE	12/30/26	THIRD
R-2008-152				ENGLISH**		
			WDI	CHRISTINA	12/07/26	FIRST
Adopted				HALEY		
Resolution			ON-SITE	ZACHARY	12/07/23	SECOND
Amend.			HOTEL	BRIGMAN		
Composition			AT LARGE	MAGGI APEL	12/07/25	SECOND
& Adding			AT LARGE	MICHAEL EPTING	08/04/26	SECOND
Staggered				(Area Attraction)		
Terms			AT LARGE	DEBI CAUSEY	12/07/26	SECOND
4/5/2011			AT LARGE	EMMA SAUNDERS	05/03/26	FIRST
R-2011-49						

WILMINGTON REGIONAL FILM COMMISSION 6.

N KEGIONAL	TIME COMMIDDION			
NO.& TERM	APPOINTED	MEMBERS	TERM	TERM
OF OFFICE	BY		EXPIRES	SERVING
6 MEMBERS	CITY COUNCIL	BILL SAFFO **	N/A	N/A
3 YEARS	CITY COUNCIL	SABRINA DAVIS	01/01/27	SECOND
STAGGERED	NHC	BILL RIVENBARK	N/A	N/A
	NHC	HANK MILLER	01/01/27	
	CINESPACE	BILL VASSAR	01/31/24	FIFTH
	STUDIOS			
	WIL.	JUDY GIRARD*	01/31/24	FIRST
	REGIONAL			
	FILM			
	COMMISSION			
	EX-OFFICIO	JOHNNY GRIFFIN		
	NO.& TERM OF OFFICE 6 MEMBERS 3 YEARS	NO.& TERM APPOINTED OF OFFICE BY 6 MEMBERS CITY COUNCIL 3 YEARS CITY COUNCIL STAGGERED NHC NHC CINESPACE STUDIOS WIL. REGIONAL FILM COMMISSION	NO.& TERM APPOINTED MEMBERS OF OFFICE BY 6 MEMBERS CITY COUNCIL BILL SAFFO ** 3 YEARS CITY COUNCIL SABRINA DAVIS STAGGERED NHC BILL RIVENBARK NHC HANK MILLER CINESPACE BILL VASSAR STUDIOS WIL. JUDY GIRARD* REGIONAL FILM COMMISSION	NO.& TERM APPOINTED MEMBERS TERM OF OFFICE BY EXPIRES 6 MEMBERS CITY COUNCIL BILL SAFFO ** N/A 3 YEARS CITY COUNCIL SABRINA DAVIS 01/01/27 STAGGERED NHC BILL RIVENBARK N/A NHC HANK MILLER 01/01/27 CINESPACE BILL VASSAR 01/31/24 STUDIOS WIL. JUDY GIRARD* 01/31/24 REGIONAL FILM COMMISSION

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7. FIREMEN'S RELIEF FUND BOARD OF TRUSTEES - REQUIRES CITY RESIDENCY

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AUTHORITY	NO.& TERM	APPOINTED	MEMBERS	TERM	TERM
	OF OFFICE	BY		EXPIRES	SERVING
N.C.G.S. 58-84-30 (MEMBERSHIP)	5 MEMBERS 2 YEARS	CITY COUNCIL	ROBERT COOLEY	N/A	FIRST
58-84-40 (FUND)	-	CITY COUNCIL	SCOTT MONROE	N/A	FIRST
COUNCIL ACTION to keep Fire		FIRE DEPT.	MIKE CAULDER	N/A	SECOND
Pension Board members as		FIRE DEPT. STATE INS.	BILLY MARTIN, JR.	N/A	SECOND
Firemen's Relief Board		COMMISSION	WALKER TAYLOR, IV	N/A	
10/14/75		EX-OFFICIO	FIRE CHIEF STEVE MASON		
Re-organized as of 1/1/86					
N.C.G.S.					
58-84-30 CHANGED TERM					
LIMITS					
7/2016					

8. GOLF COURSE ADVISORY COMMITTEE

_				
NO.& TERM	APPOINTED BY	MEMBERS	TERM	TERM
OF OFFICE			EXPIRES	SERVING
8 MEMBERS	CITY COUNCIL	JOSEPH ANTHONY	10/09/25	FIRST
3 YEARS		JEFFREY DARBY*	10/09/24	FIRST
		STEVE BRIDGES	10/09/25	SECOND
		RICHARD KING	10/09/27	SECOND
		FREDERICK DUNN	10/09/24	FIRST
		CRAIG DAVIS	10/09/25	FIRST
		TONY UPCHURCH	10/09/25	FIRST
FR	IENDS OF MUNI	LOUISE MCCOLL	10/09/26	THIRD
	ALTERNATE 1	CHRIS DEAN		
	ALTERNATE 2	CHRIS DEDRICK		
	OF OFFICE 8 MEMBERS 3 YEARS	OF OFFICE 8 MEMBERS CITY COUNCIL 3 YEARS FRIENDS OF MUNI ALTERNATE 1	OF OFFICE 8 MEMBERS CITY COUNCIL JOSEPH ANTHONY 3 YEARS JEFFREY DARBY* STEVE BRIDGES RICHARD KING FREDERICK DUNN CRAIG DAVIS TONY UPCHURCH FRIENDS OF MUNI LOUISE MCCOLL ALTERNATE 1 CHRIS DEAN	OF OFFICE EXPIRES 8 MEMBERS CITY COUNCIL JOSEPH ANTHONY 10/09/25 3 YEARS JEFFREY DARBY* 10/09/24 STEVE BRIDGES 10/09/25 RICHARD KING 10/09/27 FREDERICK DUNN 10/09/24 CRAIG DAVIS 10/09/25 TONY UPCHURCH 10/09/25 FRIENDS OF MUNI LOUISE MCCOLL 10/09/26 ALTERNATE 1 CHRIS DEAN

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9. GREATER DOWNTOWN SPECIAL AREA PLAN STEERING COMMITTEE

9. GREATER	DOWNTOWN SPE		STEERING COMMITTEE	
AUTHORITY	APPOINTED	POSITION	MEMBERS	
	ВҮ			
Adopted	CITY	DOWNTOWN	ANDREA ARTH	
Resolution	COUNCIL	CORE		
Est. Cmte.		HISTORIC	DENNIS MCGARRY	
01-23-24		WILMINGTON		
R-2024-9		NORTHSIDE &	ANTHONY PEELE	
		LOVE GROVE		
		DRY POND &	REV. LINDA HIGGINS	
		THE BOTTOM		
		SOUTHSIDE	DANA SARGENT	
		STREETCAR	SUZANNE WERTMAN	
		SUBURBS		
		CO. FOR AAH	CIERRA WASHINGTON	
		ARTS COUNCIL	RHONDA BELLAMY	
		HISTORIC	TRAVIS GILBERT	
		WILM.	(RESIGNED)	
		FOUNDATION		
		FAITH BASED	REV. JERMAINE ARMOUR	
		FAITH BASED	REV. BROCK MEYER	
		DBA	TERRY ESPY	
		WDI	CHRISTINA HALEY	
		DEVELOPER	STEPHANIE NORRIS	
		AFFORDABLE		
		HOUSING		
		DEVELOPER	ANDY HEWITT	
		GREATER		
		DOWNTOWN		
		DEVELOPER	ZEKE NATHANS	
		GREATER		
		DOWNTOWN		
		DEVELOPER	MIKE NORMANDEAU	
		GREATER		
		DOWNTOWN		
		NC PORTS	STEPHANIE AYERS	
		NHC SCHOOLS	STEPHANIE WILLIS	
		CFCC	DAVID KANOY	
		WPD	JASON NICHOLS	
		WFD	WENDY GIANNINI-KING	
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10. HISTORIC PRESERVATION COMMISSION - REQUIRES CITY RESIDENCY

10. HISTORIC PRI	ESERVATION	OMMISSIC	ON - REQUIR	ES CITY RESIDENC	<u>:Y</u>	
AUTHORITY	NO.&	APPOINTED	POSITION	MEMBERS	TERM	TERM
	TERM OF	BY			EXPIRES	SERVING
	OFFICE					
City Code	7	CITY	HISTORIC	ALISON WATTS	07/01/26	FIRST
Zoning Ord. Sec.			SEPARATE	ALISON WATTS	07/01/20	LIKSI
19-130(2)	MEMBERS	COUNCIL				
0-96-67			USE			
	4 YEARS		(HD-R)			
Adopted Resolution R-96-244		- HD, HD-R,	HISTORIC	KATHLEEN EGAN	06/21/27	SECOND
R-90-244	or	HD-MU	SEPARATE			
Adopted Resolution			USE			
Amend. Design			(HD-R)			
Guidelines	At least 1	L - HD-O and	RESIDENT	STEPHEN SULKEY	05/08/27	SECOND
R-99-69	a member	may be a	OVERLAY		00,00,=.	220112
		g owner or	(HD-R)			
City Code Zoning Ord. Sec 19-130(2),	propriet	or in HD-O				
HPC Composition,			OVERLAY	ASHLEY WILSON	05/08/27	SECOND
12/14/04			DISTRICT			
0-2004-101			(HDO)			
			AT-LARGE	JOAN KESTON	05/08/28	FIRST
Adopted Resolution			AT-LARGE	CHRIS YERMAL	01/18/28	SECOND
Amend. HPC Rules Of				0	0=7=07=0	22001.2
Procedure			7		07/01/06	
12/14/04 R-2004-245			AT-LARGE	ROSS TOMASELLI	07/01/26	FIRST
K-2004-245						
Adopted Resolution						
Clarifying Intent Of						
City Council -						
Re: HPC Constitution						
01/04/05						
R-2005-8						
Adopted Resolution						
Amend. Rules of						
Procedure						
10/17/17						
R-2017-130						
Adopted Ordinance						
Amend. Rules of						
Procedure						
06/15/21						
0-2021-38						
Adopted Ordinance						
Amend. Rules of						
Procedure/ Decrease						
Size of Membership,						
from 9 to 7						
11/16/21						
0-2021-86						

11. HOUSING AUTHORITY OF THE CITY OF WILMINGTON

AUTHORITY	NO.& TERM OF	APPOINTED BY	MEMBERS	TERM	TERM
	OFFICE			EXPIRES	SERVING
G.S.§157-5	9 MEMBERS	MAYOR	JEFF HOVIS*	04/01/26	FIRST
	5 YEARS		NANCY GUYTON**	04/01/23	FIRST
RESOLUTION			ACQUANETTA MCNEIL	04/01/29	FIRST
04/06/38			STUART FRANCK	04/01/26	FIRST
			KEVIN LITTLEJOHN,	04/01/28	FIRST
			II		
			LIVIAN JONES	04/01/27	FIRST
			BETSY KAHN	04/01/27	FIRST
			HOLLIS BRIGGS,JR.	08/25/26	FIRST
			BRYAN GREENE	03/15/26	FIRST

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12. LEGION STADIUM COMMISSION

IZ. DEGION	DIADIOM COMMIS	, D _ O _ (
AUTHORITY	NO.& TERM OF	APPOINTED BY	MEMBERS	TERM	TERM
	OFFICE			EXPIRES	SERVING
NHC					
CONTRACT	7 MEMBERS	CITY COUNCIL	CLIFFORD BARNETT*		
#97-0191		CITY COUNCIL	KEVIN SPEARS		
10/15/1996		NHC	JONATHAN BARFIELD		
		NHC	ROB ZAPPLE		
AMENDED:		BOARD OF ED	PETE WILDEBOER		
10/06/09		BOARD OF ED	STEPHANIE WALKER		
R-2009-185		AT LARGE	DAVID NOVOTNY	11/21/26	
10/01/13					
R-2013-148					
#14-0225					
12/27/13					

13. LOAN REVIEW BOARD

AUTHORITY	NO.& TERM OF OFFICE	APPOINTED BY	POSITION	MEMBERS	TERM EXPIRES	TERM SERVING
Res. Amended Guidelines Neighborhood Conservation Program 1/23/90 R-90-21	7 MEMBERS	COUNCIL	RESIDENTIAL LENDING	TEDDY HARDEEN	06/15/25	SECOND
Adopted Motion Est. 2 Yr. Terms 6/20/95	2 YEARS		COMMERCIAL LENDING	KATHI HESLIN	09/15/26	FIRST
E-1995-12 Action Taken Re: Rehab & Repair			CPA	MIKE MORAN	05/15/26	FIRST
Program Underwriting Criteria 01/06/15			AT LARGE	RUSSELL NUGENT	01/23/26	SECOND
Res. Adopt. Internal Audit/Rename Committee 8/18/2015 R-2015-124			AT LARGE ALTERNATE 1 ALTERNATE 2	JAY LASATER VACANT VACANT	08/04/26	FIRST
Res. Adopt. Revised Housing Rehab. Loan Program Underwriting Guidelines 6/6/2017 R-2017-65						
Res. Revising HOP Guidelines 9/2/22 R-2022-123						
Res. Revising Housing Rehab Loan Program Guidelines 9/6/22 R-2022-125						
Res. Revising Rental Rehab Guidelines 9/6/22 R-2022-126						
Res. Adopting Downpayment Asst. Guidelines 9/6/22 R-2022-127						
Adopted Revised Guidelines 10/17/23 E-2023-11						

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14. MUNICIPAL SERVICES DISTRICT (MSD) ADVISORY COMMITTEE

AUTHORITY	NO.&	APPOINT	POSITION	MEMBERS	TERM	TERM
	TERM OF	ED BY			EXPIRES	SERVING
	OFFICE					
Adopted	14	CITY	MSD RESIDENT	WILLIAM BRYDEN	07/01/26	SECOND
Resolution	MEMBERS	COUNCIL	MSD RESIDENT	CHRIS CLARK	07/01/27	SECOND
Est. Cmte.			MSD RESIDENT	ANNE COFFEE	07/01/25	FIRST
1/17/2017	STAGGERED		PROP. OWNER >\$2M	NANCY BULLOCK	07/01/23	SECOND
R-2017-9	INITIAL		PROP. OWNER >\$2M	MCKAY SEIGEL	07/01/27	FIRST
7 0 0 0 0 0 0	TERMS,		HOSPITALITY	JOHN SNEED	07/01/25	FIRST
Adopted Resolution	THEN		REAL ESTATE	TOM DAVIS*	07/01/24	SECOND
Revising	3 YEARS		RESTAURANT	RAY WORRELL	07/01/25	SECOND
Membership			RETAIL	NICHOLAS NEWELL	07/01/27	FIRST
3/21/2017			WDI BOARD	LAURENCE	07/01/25	FIRST
R-2017-38				NADEAU		
			PROF. SVC.	JAMES MCGEE	07/01/25	FIRST
Adopted			NIGHT LIFE	RYAN BELCHER	07/01/27	SECOND
Resolution			DBA	TERRY ESPY**	07/01/25	FIRST
Amend.			AT-LARGE	ELIZABETH WRIGHT	07/01/25	FIRST
Membership			EX OFFICIO	CHANCE DUNBAR,		NAGER
& Adding				•		
Terms						
5/21/2019						
R-2019-42						

15. NCINO SPORTS PARK USER GROUP ADVISORY COMMITTEE

TO. NCINO	SPORIS PAR	CK USEK GKC	OP ADVISORI	COMMITTEE		
AUTHORITY	NO.& TERM	APPOINTED	POSITION	MEMBERS	TERM	TERM
	OF OFFICE	BY			EXPIRES	SERVING
Adopted	7 MEMBERS	CITY	HAMMERHEAD	CARSON PORTER	10/17/27	FIRST
Bylaws		COUNCIL	YOUTH			
3/21/2023	STAGGERED		FOOTBALL			
E-2023-3	INITIAL		CLUB			
	TERMS,		LACROSSE			
	THEN		PROGRAM	JASON BENDJY	10/17/27	FIRST
	3 YEARS					
			YOUTH	BOBBY BENNETT	10/17/27	FIRST
			FOOTBALL			
			PROGRAM			
			ULTIMATE	LARA SCHUHMANN	10/17/25	FIRST
			FRISBEE CLUB			
			DIICDV	DDOOMG DODINGON	10/15/06	
			RUGBY	BROOKS ROBINSON	10/17/26	FIRST
			P&R ADV.	THERE CORRE	10/15/06	DID CE
			BOARD	INGRID CORBI	10/17/26	FIRST
			CVB	JOEL SMITH	10/17/25	FIRST
			CVD	OODD DINITII	10/11/20	1 1101
			EX OFFICIO	AMY BEATTY		FIRST
			LA OFFICIO	WII DEWILL		1 1110 1

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16. NEW HANOVER COUNTY/CITY OF WILMINGTON COMMUNITY RELATIONS ADVISORY

AUTHORITY	NO.& TERM	APPOINTED	POSITION	MEMBERS	TERM	TERM
	OF OFFICE	BY			EXPIRES	SERVING
Adopted	12	CITY	CIVIL	ANREVONN TATE	9/20/26	SECOND
Resolution	MEMBERS	COUNCIL	RIGHTS			
Est. Bylaws		CITY	FAITH	CHARLREAN MAPSON	9/20/26	SECOND
5/17/2016	AFTER	COUNCIL				
R-2016-78	MEMBERS	CITY	BUSINESS	GENEVIEVE WIRTH	9/20/26	FIRST
	COMPLETE	COUNCIL				
	1 ST TERM,	CITY	EDUCATION	VICTORIA MCSWAIN	9/20/27	SECOND
	THEN WILL GO TO	COUNCIL				
	3 YEARS	CITY	AT LARGE	KRISTEN KAINZ	9/20/27	SECOND
	5 111110	COUNCIL				
		CITY	AT LARGE	SABRENIA MOORE	9/20/25	FIRST
		COUNCIL				
		NHC	CIVIL	FAWN RHODES**	9/30/24	FIRST
			RIGHTS			
		NHC	FAITH	TAMMY WYNN	9/30/26	SECOND
		NHC	BUSINESS	SAM B. WHEELER	9/30/26	FIRST
		NHC	EDUCATION	STEPHANIE	9/30/25	FIRST
				MEDCALFE		
		NHC	AT LARGE	LIZ CARBONE*	9/30/24	SECOND
		NHC	AT LARGE	CHERRI COOK	9/30/25	SECOND

17. CITY OF WILMINGTON/NEW HANOVER COUNTY COMMISSION FOR WOMEN

I/. CIII OF	MITHITINGION	IEM HUMOVER COC	MII COMMISSION FOR	C MONTH	
AUTHORITY	NO.& TERM	APPOINTED BY	MEMBERS	TERM	TERM
	OF OFFICE			EXPIRES	SERVING
Adopted	11 MEMBERS	CITY COUNCIL	BRIDGET TARRANT	2/18/2025	SECOND
Resolution		CITY COUNCIL	MADELINE	2/18/2025	FIRST
Re-est. &	AFTER		SCHILDWACHTER		
Adopting	MEMBERS	CITY COUNCIL	TARA HIX	6/18/2027	FIRST
Bylaws	COMPLETE 1ST	CITY COUNCIL	DEBBIE TODD	6/18/2026	SECOND
11/19/2019	TERM, THEN	CITY COUNCIL	OLIVIA THAMES	5/19/2027	FIRST
R-2019-145	WILL GO TO	NHC	LINDY FORD	5/31/2026	FIRST
	3 YEARS	NHC	SHEILA EVANS*	5/31/2026	SECOND
		NHC	HAYLEY JENSEN	5/31/2025	FIRST
		NHC	TRACEY NEWKIRK	5/31/2026	FIRST
		NHC	HARRIET BLEVINS	5/31/2027	FIRST
		LCF YWCA CEO	VELVA JENKINS	10/31/2022	FIRST
		OR DESIGNEE			

18. OLSEN PARK OVERSIGHT COMMITTEE

TO. OHDER I MAK	OVERDIGHT	COMMITTIES			
AUTHORITY	NO.& TERM	APPOINTED	MEMBERS	TERM	TERM
	OF OFFICE	BY		EXPIRES	SERVING
INTERLOCAL		CITY	RICHARD GERRISH		FIRST
AGREEMENT		COUNCIL			
W/ NHC		(3)	VACANT		
#2289		COMMITTEE	RICK ZEIGLER		
		APPOINTEE			

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19. DOWNTOWN PARKING ADVISORY COMMITTEE

19. DOWNTOWN	PARKING .	ADVISORY (COMMITIEE			
AUTHORITY	NO.&	APPOINTED	POSITION	MEMBERS	TERM	TERM
	TERM OF	BY			EXPIRES	SERVING
	OFFICE					
Adopted	9	CITY	DBA	SAMANTHA SAWYER	01/16/25	FIRST
Resolution Mission /	MEMBERS	COUNCIL	DBA	JUSTIN SMITH	09/21/25	FIRST
Respons.			ROW	MICHAEL MCGINTY	08/17/25	FIRST
Membership	3 YEARS		CFCC	SHAWN BREEDLOVE	05/16/27	FIRST
Est. Terms	0 1_110		WDI	CHRISTINA HALEY	08/20/25	FIRST
3/5/02 R-2002-60			AT LARGE	MCKAY SIEGAL	08/20/25	SECOND
R-2002-60			AT LARGE	JEFF WALTON	08/20/25	FIRST
Adopted			AT LARGE AT LARGE	TROY DEMERS		FIRST
Resolution		2777.0			08/01/26	
Revising Name,		NHC	ADMIN.	REBECCA SOMERSETT		FIRST
Mission, Respons. &						
Membership &			EX OFFICIO	CORRINE ZURCHER,		
Role Of			STAFF	CHANCE DUNBAR, P	ARKING MAN	IAGER
City Staff						
1/3/06 R-2006-10						
K-2000-10						
Adopted						
Resolution						
Accepting						
By-Laws 4/4/06						
R-2006-89						
Adopted						
Resolution Res. Revising						
Membership						
6/7/11						
R-2011-87						
Adopt Resolution						
Amend. Bylaws						
11/15/2016						
R-2016-178						

20. PARKS AND RECREATION ADVISORY BOARD

NUMBER &	APPOINTED	MEMBERS	TERM	TERM
TERM OF	BY		EXPIRES	SERVING
OFFICE				
11	CITY	FRANKLIN BONEY	12/07/26	FIRST
MEMBERS	COUNCIL	RON WOODRUFF**	11/07/24	FIRST
		RHONDA WATERHOUSE	12/07/26	FIRST
3 YEARS		ALEXA FRITZ	04/19/25	FIRST
		TERRY SMITH*	12/19/25	SECOND
		LEMETRIUS NOLAN	12/06/24	FIRST
		DAVID EASON	12/06/24	FIRST
		JO PENDRY	08/12/27	FIRST
		INGRID CORBI	12/07/26	SECOND
		PAUL CONNOR	12/19/26	FIRST
		ZACH GILBERT	07/13/27	SECOND
	STAFF	SALLY THIGPEN		
		ASSISTANT DIRECTOR		
		PARKS & RECREATION		
	TERM OF OFFICE 11 MEMBERS	TERM OF BY OFFICE 11 CITY MEMBERS COUNCIL 3 YEARS	TERM OF OFFICE 11 CITY FRANKLIN BONEY MEMBERS COUNCIL RON WOODRUFF** RHONDA WATERHOUSE 3 YEARS ALEXA FRITZ TERRY SMITH* LEMETRIUS NOLAN DAVID EASON JO PENDRY INGRID CORBI PAUL CONNOR ZACH GILBERT STAFF SALLY THIGPEN ASSISTANT DIRECTOR	TERM OF OFFICE 11 CITY FRANKLIN BONEY 12/07/26 MEMBERS COUNCIL RON WOODRUFF** 11/07/24 RHONDA WATERHOUSE 12/07/26 3 YEARS ALEXA FRITZ 04/19/25 TERRY SMITH* 12/19/25 LEMETRIUS NOLAN 12/06/24 DAVID EASON 12/06/24 JO PENDRY 08/12/27 INGRID CORBI 12/07/26 PAUL CONNOR 12/19/26 ZACH GILBERT 07/13/27 STAFF SALLY THIGPEN ASSISTANT DIRECTOR

= CHAIRMAN

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21. WILMINGTON PLANNING COMMISSION - REQUIRES CITY RESIDENCY

21. WILMINGT	ON PLANNING	COMMISSION	- REQUIRES CITY RESID	ENCY	
AUTHORITY	NUMBER &	APPOINT	MEMBERS	TERM	TERM
	TERM OF	ED BY		EXPIRES	SERVING
	OFFICE				
City Charter Art. XXII, §17-16:19	7 MEMBERS 3 YEARS	CITY COUNCIL	DANNY ADAMS	09/21/25	FIRST
Adopted Ordinance &			RICHARD COLLIER	09/21/26	FIRST
Resolution Est. Wilm-NHC Planning Cmn.			ACE COFER	09/21/26	SECOND
7/24/67 Adopted Ordinance Creating the			JOHN LENNON	09/21/26	SECOND
Planning Cmn. 9/9/80 O-1980-68			JACK POLLOCK	12/01/24	FIRST
Adopted Resolution Apprv.			LIVIAN JONES	08/01/27	FIRST
Rules of Procedure (ROP) 09/23/80 R-80-179			RON WOODRUFF	09/21/26	SECOND
Adopted Resolution Amend. ROP 5/4/99 R-99-128					
Adopted Resolution Amend. ROP 10/6/99 R-99-283					
Adopt Res. Amend. ROP 10/17/17 R-2017-129					
Adopted Ordinance Amend. ROP 06/15/21 0-2021-39					
Adopted Ordinance Amend. ROP 11/16/21 0-2021-87					

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22. WILMINGTON - NEW HANOVER COUNTY PORT, WATERWAY & BEACH COMMISSION

ZZ. MITMI	NGION - NEW E	ANOVER COUNTY PORT,	WAIERWAI & DEACH	COMMISSION	
AUTHORITY	NUMBER &	APPOINTED BY	MEMBERS	TERM	TERM
	TERM OF			EXPIRES	SERVING
	OFFICE				
COUNCIL	15 MEMBERS	CITY COUNCIL (5)			
MEETINGS	NO TERMS	COUNCILMEMBER	DAVID JOYNER	UNDESIG.	
1/14/75	DESIGNATED		NEAL ANDREW**		
2/11/75		AT-LARGE	RICHARD DURHAM	02/28/27	FIRST
			JIM HUNDLEY	02/28/26	THIRD
			GREG WASHINGTON	02/28/26	FOURTH
		NC BEACH &			
		WATERWAY ASSN	DENNIS BARBOUR*	02/28/26	FOURTH
		ENVIRO. CONCERNS	HARRY KNIGHT	02/28/26	SECOND
		COMMERCE & FIN.	DONALD HARRIS	02/28/25	SECOND
		NHC COMMISSIONER	LEANN PIERCE	UNDESIG.	
		SHIPPING	ROBERT DIVOKY	02/28/24	SECOND
		TERMINALS & IND.	PHILLIP WATTS	02/28/26	FIRST
		CAROLINA BEACH	JAY HEALY	UNDESIG.	
		KURE BEACH	ALLEN OLIVER	UNDESIG.	
		WRIGHTSVILLE BEACH	KEN DULL	UNDESIG.	
		CHAMBER LIAISON	NATALIE ENGLISH		
		EX-OFFICIOS:			
		FIGURE 8 HOA	DAVID KELLAM		
		STATE PORTS	TODD WALTON		
		NHC STAFF/SPEC.			
		APPOINTEE	CHIEF FINANCE		
			OFC.		
		NHC SHORE/	H. LAYTON		
		PROTECTION COORD.	BEDSOLE, JR.		
			NHC ENGINEERING		

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23. SISTER CITY COMMISSION (Meets Quarterly - Aug., Nov., Feb. & May)

23. SISTER CI	TY COMMIS	SION (Mee	ts Quarter	ly - Aug., Nov.,	Feb. & May	7)
AUTHORITY	NUMBER &	APPOINTED	POSITION	MEMBERS	TERM	TERM
	TERM OF OFFICE	BY			EXPIRES	SERVING
Adopted	11	CITY	N.C.	LAURA BLAIR	09/01/27	SECOND
Resolution Est.	MEMBERS	COUNCIL	PORTS			
Commission 9/2/86	3 YEARS		CFCC	SABRINA TERRY	09/01/26	SECOND
R-86-279	STAGGERED		CHAMBER	KRISTIN PEOPLES	09/01/26	FIRST
Adopted			UNCW	JENNIFER	09/01/26	FIRST
Resolution				FERNANDEZ-VILLA		-
Increased			CVB	KIM HUFHAM	09/01/25	FIFTH
Members - 20			NHC	ASHLEY SANSING	09/01/25	FIRST
10/16/90 R-90-321			SCHOOLS		,,	
Adopted			AT-LARGE	DAAWUD EL-AMIN	09/01/26	FIRST
Resolution Rules Of			AT-LARGE	MARILYN CANTARELLA*	NO TERM	LIMITS
Procedure			AT-LARGE	KATHERINE	08/16/25	FIRST
10/16/90 R-90-322				SCHULTZ		
Adopted			AT-LARGE	LINDSAY BROOKS	09/01/26	FIRST
Resolution Revised			AT-LARGE	JIM BLAIR	09/01/26	FIRST
Guidelines						
10/16/90 R-90-323						
Adopted						
Decrease Members To 15						
10/21/08						
E-2008-9						
Adopted						
Resolution Revised						
Guidelines						
8/18/09 R-2009-148						
Adopted						
Resolution Reconstitute						
Membership						
7/6/10						
R-2010-115						
Adopted Resolution						
Reduce Mem.						
9/6/11						
R-2011-135						
Adopted						
Changing Monthly						
Meetings To						
Quarterly						
Meetings 6/4/2013						
E-2013-4						
Adopted						
Resolution						
Changing Membership (No						
Term Limit For						
Marilyn						
Cantarella)						
8/20/2019 R-2019-92						
Adopted Revised						
Bylaws 1/24/2023						
E-2023-1						

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24. WILMINGTON DESIGN ADJUSTMENT COMMITTEE (formerly SUBDIVISION REVIEW BOARD)

			_	
AUTHORITY	NUMBER & TERM OF OFFICE	APPOINTED BY	MEMBERS	REPRESENTING
CITY CODE §18-619 Adopt Ord.	5 MEMBERS NO TERMS	NON-APPOINTED (STAFF ONLY)	CAPT. CHRIS ELROD ROB GORDON DENYS VIELKANOWITZ	WFD ENGINEERING TRAFFIC ENGINEERING
Adopting New LDC - Est. Cmte. To replace SRB 08/17/2021 0-2021-57			CHAD CRAMER CAREL VANDERMEYDEN	PLANNING CFPUA
Ord. Adopting Rules of Procedure for DAC 11/16/2021 O-2021-88				

25. THALIAN HALL CENTER FOR THE PERFORMING ARTS, INC., BOARD OF TRUSTEES

AUTHORITY	NUMBER & TERM	APPOINTED BY	MEMBERS	TERM	TERM
	OF OFFICE			EXPIRES	SERVING
RESOLUTION	24 MEMBERS				
2/20/90	3 YEARS	CITY COUNCIL	DAVID JOYNER	06/30/25	FIRST
R-90-46		CITY COUNCIL	ALISA HARRIS	06/30/27	FIRST
		(USER GROUP)			
		CITY COUNCIL	ANNETTE FREEMAN	06/30/27	FIRST
		(AT-LARGE)			

Procedure 6/21/22 E-2022-8

* = CHAIRMAN
** = VICE-CHAIRMAN

AUTHORITY	NO. & TERM OF OFFICE	APPOINTED BY	POSITION	MEMBERS	TERM EXPIRES	TERM SERVING
Adopted Resolution 4/16/96	12 MEMBERS 9 Reg.	CITY	CITY RESIDENT	TERRI PARHAM RAINEY WALLACE (RESIGNED	06/18/27 06/18/25	FIRST FIRST
R-96-91	(Voting) 3 Ex- Officio		CITY RESIDENT	9/18/24) THOMAS BOLAND*	06/18/26	SECOND
Adopted Resolution Increased Membership 7/14/98 R-98-185	(Non- voting) 3 YEARS		CITY RESIDENT CITY RESIDENT CITY RESIDENT AT LARGE AT LARGE	MATTHEW MOORE BRIDGET CALLAHAN CATHEY LUNA ALANA SEAMAN AARON HAMER CATHERINE CARDAMONE	06/18/26 06/18/27 06/18/25 06/18/26 06/18/25 06/18/26	
Adopted Motion			EX-OFFICIO Env. Planning EX-OFFICIO	HALEY HOPKINS RICKY MIDGETTE		
(Re: Membership Make-Up) 11/4/98 E-1998-9			Parks EX-OFFICIO Urban Forest NCSU Coop. Ext.	AARON REESE, FORI	ESTRY MGMT	
Adopted Motion Approv. Bylaws 2/21/06 E-2006-2						
Adopted Resolution (Re: Name, Membership & Bylaws) 9/20/2011 R-2011-141						
Adopted Resolution. Inc.						
Membership From 10 To 12 Members 12/4/2012 R-2012-216						
Adopted Motion Amend. Rules Of						

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27. CAPE FEAR PUBLIC TRANSPORTATION AUTHORITY - REQUIRES CITY OR ENVIRONS RESIDENCY - ("ENVIRONS" WITHIN AREA OF BUS SERVICE)

AUTHORITY	NUMBER & TERM	APPOINTED BY	MEMBERS	TERM EXPIRES	TERM SERVING
	OF OFFICE				
City Code Ch. 2 Art. Iv Charter Sub-Part B Related Laws Art. 1, §1 & §5: Residence Adopted Ordinance (Eligibility Requirements) 12/8/98	9 MEMBERS	CITY ATTORNEY CITY MANAGER CITY BUDGET COUNCIL REP. WMPO EXEC. DIRECTOR NHC DEP. ATTORNEY COUNTY MANAGER COUNTY FINANCE	MEREDITH EVERHART TONY CAUDLE* LAURA MORTELL SALETTE ANDREWS MIKE KOZLOSKY KEMP BURPEAU CHRIS COUDRIET* ERIC CREDLE		
O-98-82 Adopted Ordinance (Membership Increased) 5/4/99 O-99-34 Repealed Ordinance (Membership Reduced To 5 Per WTA Mgr.) 03/16/04 O-2004-19		NHC COMMISSIONERS REP.	DANE SCALISE		
Adopted Resolution Auth. 2 nd Amend., Interlocal Agmt. W/NHC For Creation, Public Transportation Authority & To Jointly Fund & Support The Authority, Disband current Bd., replace w/ Cty. & County top professionals 2/4/2020 R-2020-16					

28. LOWER CAPE FEAR WATER AND SEWER AUTHORITY

		· · · · · · · · · · · · · · · · · · ·			
AUTHORITY	NUMBER &	APPOINTED BY	MEMBERS	TERM	TERM
	TERM OF			EXPIRES	SERVING
	OFFICE				
G.S. 162A	14	CITY COUNCIL	BILL SAFFO	05/13/25	FIFTH
Resolution	MEMBERS	CITY COUNCIL	CHARLIE RIVENBARK	05/13/25	THIRD
3/9/70 &	3 YEARS	NHC	HARRY KNIGHT**	05/21/23	FIRST
G.S.162A-5		NHC	ROB ZAPPLE	UNDESIGNA	TED
		BLADEN	PATRICK DEVANE,	09/15/23	FIRST
Adopted			SECRETARY		
Resolution		BLADEN	WAYNE EDGE	09/15/23	THIRD
Changing		BRUNSWICK	PHIL NORRIS, ASS'T.	06/30/23	SECOND
Terms Of			TREASURER		
City's		BRUNSWICK	SCOTT PHILLIPS	06/30/23	FIRST
Reps.		BRUNSWICK	FRANK WILLIAMS	06/30/22	SECOND
6/2/98		BRUNSWICK	WILLIAM SUE	06/30/23	SECOND
R-98-136		COLUMBUS	AL LEONARD, ASS'T.	01/02/20	SECOND
			TREASURER		
		COLUMBUS	CHRIS SMITH	01/02/20	SECOND
		PENDER	NORWOOD BLANCHARD*	02/18/21	SECOND
		PENDER	JACKIE NEWTON	12/15/19	FIRST
		EXEC. DIR.	TIM HOLLOMAN		

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29. ZONING BOARD OF ADJUSTMENT - REQUIRES CITY RESIDENCY

AUTHORITY	NUMBER & TERM	APPOINTED BY	MEMBERS	TERM	TERM
	OF OFFICE			EXPIRES	SERVING
City Code	5 MEMBERS	CITY COUNCIL	PATRICK MOORE**	04/16/27	SECOND
Zoning Ordinance	3 YEARS		GRAHAM MITCHELL	04/16/27	FIRST
§18-26			ZACHARY NICHOLS, JR.	04/15/27	FIRST
			JEFF HOVIS*	08/04/26	SECOND
Adopted Resolution Amend. &			TYLER NEWMAN	08/15/27	FIRST
Restated		ALTERNATE 1	JESS JOHNSON		
Rules Of		ALTERNATE 2	MAGGIE BENNINGTON		
Procedure		ALTERNATE 3	VACANT		
11/5/08 R-2008-185		ALTERNATE 4	VACANT		
Adopted Resolution Rules of Procedure 10/17/17 R-2017-128					
Adopted Ordinance Amend. Rules of Procedure (Ch. 160D) (06/15/21) O-2021-37					
Adopted Ordinance Amend. Membership (2 Addt.					
Alternate Positions) 09/17/2024 0-2024-					

30. CAPE FEAR PUBLIC UTILITY AUTHORITY

AUTHORITY	NO. & TERM	APPOINTED	MEMBERS	TERM	TERM
	OF OFFICE	BY		EXPIRES	SERVING
Adopt	11 MEMBERS	CITY	DEANS HACKNEY, JR.	06/30/25	SECOND
Articles	3 YEARS	COUNCIL			
Of		CITY	LESLIE HUDSON	07/01/27	FIRST
Incorp.	(NOTE	COUNCIL			
6/19/07	MEMBERS:	CITY	JESSICA CANNON	07/01/26	SECOND
	SERVE	COUNCIL			
	3 FULL	CITY	LUKE WADDELL	06/30/25	FIRST
	CONSECUTIVE	COUNCIL			
	TERMS)	CITY	CHARLIE RIVENBARK	07/01/27	SIXTH
		COUNCIL			
		NHC	JENNIFER ADAMS	06/30/25	THIRD
		NHC	HOLLIS BRIGGS, JR.	06/30/25	SECOND
		NHC	LARRY SNEEDEN,	06/30/23	SECOND
			SECRETARY		
		NHC	JONATHAN BARFIELD, JR.	UNDESIGNATED	
	NHC		ROB ZAPPLE	UNDESIGNAT	ED
		JOINT	WESLEY CORDER*	06/30/26	SECOND
		APPOINTEE			
		W/NHC			

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31. JOINT CITY OF WILMINGTON/NEW HANOVER COUNTY WORKFORCE HOUSING ADVISORY

AUTHORITY	NO. & TERM OF OFFICE	APPOINTED BY	POSITION	MEMBERS	TERM EXPIRES	TERM SERVING
Adopted Resolution	13 MEMBERS	CITY COUNCIL	NC REALTORS ASSOCIATION	ERIC KNIGHT	8/20/2027	SECOND
Est. Committee 6/18/2019	3 YEARS	CITY COUNCIL	BUSINESS/ EDUCATION	MARSHALL PICKETT	8/20/2026	FIRST
R-2019-68		CITY COUNCIL	DEVELOPMENT COMMUNITY	PAUL STAVOVY*	8/20/2026	SECOND
		CITY COUNCIL	NON-PROFIT HOUSING	KATRINA KNIGHT	8/20/2027	SECOND
		CITY COUNCIL	FINANCIAL COMMUNITY	MORGAN MOSKAL	8/20/2026	FIRST
		CITY COUNCIL	AT LARGE	ROGER GINS	8/20/2027	SECOND
		NHC	NC REALTORS ASSOC.	TOM GALE**	8/31/2026	SECOND
		NHC	BUSINESS/ EDUCATION	KRISTEN KESER	8/31/2027	SECOND
		NHC	DEVELOPMENT COMMUNITY	MCKAY SIEGEL	8/31/2027	FIRST
		NHC	NON-PROFIT HOUSING	JODY WAINIO	8/31/2026	FIRST
		NHC	FINANCIAL COMMUNITY	SHAMONIQUE BRANTLEY*	8/31/2026	SECOND
		COMMUNIT	AT LARGE F CITY/NHC Y RELATIONS Y COMMITTEE	CHAD HILL LIZ CARBONE	8/31/2026 N/A	FIRST